

NOTICE BEFORE FORECLOSURE

TO:
Angela L. Hansen
180 37th St. NE
Balfour, ND 58712

Occupant
180 37th St. NE
Balfour, ND 58712

Angela L. Hansen
550 Main St. West
Mercer, ND 58559-9438

the title owners of the following described real property:

Lot A Within the W1/2E1/2NE1/4 of Section 32, Township 152 North Range 77 West in McHenry County, North Dakota; a/k/a 180 37th Street, NE, Balfour, ND 58712.

Notice is hereby given that certain mortgage upon the above-described property, Angela L. Hansen, Mortgagor, executed and delivered to Wells Fargo Bank, N.A., Mortgagee, dated May 22, 2006, and filed for record in the office of the Register of Deeds of the County of McHenry and State of North Dakota, on the 25th day of May 2006, at 3:30 o'clock P.M. as Document No. 298279; and given to secure the payment of \$47,550.00, and interest according to the conditions of a certain promissory note, is in default.

NOTICE

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. On the other hand, if the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc., as of June 2, 2010:

Principal	\$45,522.25
Escrow:	584.18
Mortgage Insurance advanced	\$44.88
Hazard Insurance paid 05/2010	
	\$539.30
Accrued interest to June 2, 2010	1,800.84
Late Charges	60.00
NSF Fees	90.00
Pro Rata MIP/PMI	82.44
Property Inspection	30.00
Recording Fees	10.00
TOTAL =SUM(ABOVE)	\$48,179.71

That as of June 2, 2010, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Accumulated Payments Owning:
\$3,020.99

Principal & Interest:
7 months @ \$308.41 = \$2,158.87
Escrow:
County Taxes:
7 months @ \$46.73 = \$327.11
PMI/MIP:
7 months @ \$20.61 = \$144.27
Hazard Insurance:
7 months @ \$45.20 = \$316.40
Shortage/Overage:
7 months @ \$10.62 = \$74.34

Late Charges 60.00
Forecasted Late Charges 15.00
NSF Charges 90.00
Property Inspection 30.00
TOTAL =SUM(ABOVE) \$3,215.99

all of which must be paid BY CERTIFIED FUNDS, MADE PAYABLE TO WELLS FARGO HOME MORTGAGE and mailed to the undersigned attorney to cure the default, plus any accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which

Attorneys for the Plaintiff
Office and Post Office Address:
38 Second Avenue East
Dickinson, North Dakota 58601
Tel: (701) 227-1841
Fax: (701) 225-6878
By:

Bethany Abrams, Attorney #06344
If you have previously received a discharge in a Chapter 7 bankruptcy, this is not an attempt to collect a debt against you personally, but only an attempt to determine your intention concerning retaining this property.

(June 2, 9 & 16, 2010))

PROPANE BID

The City of Granville is accepting bids on 100,000 gallons of HD5 propane. The price must include transportation, 2% excise tax, and \$0.005 National PERC Wholesale Fee. This bid will be effective from August 1, 2010 to July 31, 2011. Bids are to be submitted to the City of Granville, % Nancy A. Mueller, PO Box 39, Granville, ND 58741-0039 or brought to the city council meeting on July 5, 2010 at 7 PM. The City reserves the right to accept or reject any or all bids.

Nancy A. Mueller, City Auditor
(June 16, 23 & 30, 2010))

PUBLIC NOTICE

Notice is hereby given that the McHenry County Zoning Board will be conducting a public hearing on June 24, 2010 at 7:00 p.m. in the commissioner's room of the County Courthouse in Towner, ND to consider the renewal of a conditional zoning permit to allow the construction of a 99 MW windfarm in Bjornson Township and to receive public comments regarding this permit. The board will also hear comments on a request for a variance permit for the location of a residence in the NW1/4 of Section 33-152-80. Other applications received to date will also be reviewed.

Darlene Carpenter, County Auditor
(June 16 & 23, 2010)

GRANVILLE CITY MINUTES

June 7, 2010 7 PM

Members: Mayor J. Morrison;
Council: J. Smette, R. Larsen, T. Krout;
Absent: J. Anderson

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to closing the metrology laboratory, determining corridor size, letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the commission's wind farm decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the Commission.

Public Service Commission

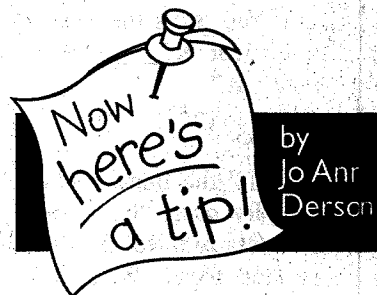
will hold a public hearing to address proposed changes to the N.D. Admin. Code.

Commission Hearing Rm.
12th Floor
State Capitol
Bismarck, ND
Wed., July 14, 2010
1:30 p.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 E. Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at www.psc.state.nd.us under Formal Actions/Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Clark, Commissioner
Kevin Cramer, Chairman
Brian P. Kalk, Commissioner

Bachmeier 527.54, Walnut Lumber 759.7, Share - Corp. 918.00, NC Rural Water 4248.00, Circle Sanitation 1884.44, ND One Call 5.20, Jeremy Tofteland 7500, Otter Tail 80.45, Ackerman-Estold 290.00, Hedahl's 64.63, MSU 13500, Postmaster 11200, Wages/Withholding/Ret. 4140.47.
(June 16, 2010))



• Add a dry sponge to your crisper drawer to draw excess moisture that would otherwise spoil the vegetables.

• "We had an unfortunate event recently in our upstairs bathroom. The toilet overflowed, and when we tried to turn off the water, the knob to turn it off wouldn't budge. Here's some good advice from the plumber, for which we paid dearly: Turn water valves on and off twice a year to keep them from sticking. Know where your home's water cutoff valve is, and have the necessary tool to close it readily available." — L.E. in Ohio

• "Instead of buying pricey air freshener for your car, just put one sheet of your favorite dryer sheet under your seat. You will definitely save money, and your car will smell great." — I.T. in South Carolina

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES relating to Underground Storage Tanks North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Chapter 33-24-08, Technical Standards and Corrective Action Requirements for Owners and Operators of Underground Storage Tanks.

ND Dept. of Health
4th Floor Conference Rm.
918 E. Divide Ave.
Bismarck, ND
Wed., July 14, 2010
1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing the North Dakota Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Floor, Bismarck, ND 58501-1947 or calling 701-328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site at www.ndhealth.gov/wm/PublicNotices.aspx. Written comments on the proposed amendments may be submitted to the above mailing address until July 24, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Division at the above phone number or address at least seven (7) days prior to the public hearing.

Name & Number of Precinct	JOHN DICKINSON (Rep)	Scattered	CINDY SI (Dem)	MARIE J N (Dem)	Scattered	Scattered
Deering City #16	78	41	43	6	14	14
Towner City #18	357	154	148	108	119	
Anamoose City #27	90	50	53	21	23	
Granville City #41	113	64	58	1	26	27
Velva City #47	476	211	218	10	114	137
Drake City #55	171	69	71	64	70	
Upham City #58	105	46	53	2	16	20
Karlsruhe City #62	125	64	54	32	31	
Grand Totals	1515	699	698	19	395	441

Name & Number of Precinct	Total Number of Votes Cast	COMMISSIONER OF AGRICULTURE					PUBLIC SERVICE COMMISSION	
		DOUG GOERING (Republican)	Scattered W/ Rep	MERLE BOUCHER (Democrat)	Scattered W/ Dem	Scattered W/ Lib	KEVIN CRAMER (Republican)	BRAD CRABTREE (Democrat)
Deering City #16	78	58		15			58	16
Towner City #18	357	166		129			171	123
Anamoose City #27	90	58		24			54	24
Granville City #41	113	73		29			71	29
Velva City #47	476	256		141			256	138
Drake City #55	171	83		74			84	74
Upham City #58	105	61		17			63	19
Karlsruhe City #62	125	70		31			68	1
Grand Totals	1515	825	1	460			825	456

Name & Number of Precinct	Total Number of Votes Cast	JUDGE OF THE DISTRICT COURT NE Judicial District #1		JUDGE OF THE DISTRICT COURT NE Judicial District #2	
		LEE A CHRISTOFFERSON	Scattered W/	LAURIE FONTAINE	Scattered W/
Deering City #16	78	56		57	
Towner City #18	357	274		268	
Anamoose City #27	90	77		75	
Granville City #41	113	89		90	1
Velva City #47	476	352		348	
Drake City #55	171	153		149	
Upham City #58	105	79		74	
Karlsruhe City #62	125	87	1	85	1
Grand Totals	1515	1167	1	1146	2

Name & Number of Precinct	Total Number of Votes Cast	COUNTY TREASURER		SHERIFF	
		LINDA FAIRBROTHER	Scattered W/	MARVIN SOLA	Scattered W/
Deering City #16	78	65		61	1
Towner City #18	357	318	4	289	11
Anamoose City #27	90	80		78	
Granville City #41	113	100		96	5
Velva City #47	476	378	1	387	5
Drake City #55	171	154		150	
Upham City #58	105	89	1	86	3
Karlsruhe City #62	125	97	1	100	1
Grand Totals	1515	1281	7	1247	26

Name & Number of Precinct	Total Number of Votes Cast	COUNTY COMMISSIONER #5										DARLENE CARPENTER
		VERN LEE KONGSLIE	DARRELL HAMAN	W/LARRY PIATZ	W/JOHN PIATZ	W/RANDY ANDERSON	W/RANDY SCHMITT	W/FRED SCHELL	W/KEN LIVEDALEN	W/MONTE HERMANSON	Scattered W/	
Deering City #16	78											
Towner City #18	357	130	127	1	1	1		1	1	1	3	3
Anamoose City #27	90											
Granville City #41	113											1
Velva City #47	476											3
Drake City #55	171											1
Upham City #58	105											
Karlsruhe City #62	125	30	13				2					1
Grand Totals	1515	160	140	1	1	1	2	1	1	1	3	12

6/16 Towner